



## Alachua County Civic Education Series

### Program Schedule

#### Spring 2016 – ACCESS Program



#### SESSION I – Thursday, April 7, 2016

**LOCATION:** Alachua County Library District Headquarters  
401 E University Avenue - 4th Floor Conference Room  
(Southeast corner of East University Avenue and SE 3rd Street)

- Parking will be located east of the Alachua County School Board Kirby Smith Center at 620 E University Avenue (please park in the grassy area).
- If you have mobility concerns, please contact the ACCESS Coordinator for alternative options.

9:00 – 9:15 am	ACCESS Program Overview – Donna Bradbrook, ACCESS Coordinator
9:15 – 9:30 am	Welcome - Honorable Robert “Hutch” Hutchinson, Commission Chair
9:30 – 10:00 am	Welcome - Dr. Lee A. Niblock, CM, County Manager
10:00 – 10:15 am	County Overview – Gina Peebles
10:15 – 10:45 am	County Attorney’s Office, Michele Lieberman
10:45 – 11:00 am	Break
11:00 – 11:45 am	Budget and Fiscal Services, Tommy Crosby
11:45 – 1:00 pm	Library District Welcome, Vivian M. Alexander, Library Administrative Services Division Director Library Overview & Headquarters Walking Tour, Nickie Kortus

#### SESSION I – Reference Materials and Contact Information

<b>County Manager’s Office (Binder Tab 1)</b> .....	374-5204
Dr. Lee A. Niblock, CM, County Manager	
Gina Peebles, Assistant County Manager for Public and Administrative Services	
<b>County Attorney’s Office (Binder Tab 2)</b> .....	374-5218
Michele Lieberman, County Attorney	
<b>Budget and Fiscal Services (Binder Tab 3)</b> .....	374-5262
Tommy Crosby, Assistant County Manager	
<b>Alachua County Library District (Binder Tab 4)</b> .....	334-3900
Nickie Kortus, Marketing & Public Relations Manager .....	334-3909



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#### SESSION II – Thursday, April 14, 2016

**LOCATION:** Alachua County Emergency Operations Center

1100 S.E. 27th Street

(Directions: From downtown Gainesville, head east on University Avenue, pass Waldo Road. At FL-20 E (Hawthorne Road) turn slight right onto Hawthorne Road, turn right onto S.E. 27th Street, turn right into the parking lot – the Emergency Operations Center/Combined Communications Center is on the left)

- Wear comfortable outdoor walking shoes and clothing for the tour.
- Some parts of this session will involve walking and standing outdoors for extended periods of time.
- This is a secured facility, requiring the front desk staff to grant site access.

9:00 – 9:45 am	Fire/Rescue Equipment Demonstration
9:45 – 10:00 am	Class Photo
10:00 – 10:45 am	Fire/Rescue Presentation, Chief William Northcutt
10:45 – 11:00 am	Break
11:00 - 1:00 pm	Alachua County Sheriff Office Overview, Sadie Darnell
	Walking Tour of Sheriff's Office Headquarters
	Walking Tour of Combined Communications Center

#### SESSION II – Reference Materials and Contact Information

<b>Fire/Rescue Services Department (Binder Tab 5)</b> .....	384-3101
Chief William Northcutt.....	384-3130
<b>Alachua County Sheriff's Office (Binder Tab 6)</b> .....	367-4000
Sheriff Sadie Darnell	



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#### SESSION III – Thursday, April 21, 2016

**LOCATION:** Alachua County Criminal Justice Center

220 S. Main Street - Jury Room

(The Alachua County Criminal Justice Center is located 2 blocks south of the intersection of University Avenue and Main Street. The entrance to the courthouse is just off of Main Street.)

- Parking will be located in the City of Gainesville SW Parking Garage at 105 SW 3<sup>rd</sup> Street. Upon entering the garage, please press the button for a parking ticket and we will validate your parking.
- All visitors to the courthouse must successfully clear the metal detector and may be searched prior to entering the facility. You will be required to empty your pockets and may be asked to remove belts and other items that may interfere with the metal detector.

9:00 – 10:45 am	Judicial Panel Discussion Eighth Judicial Circuit, Honorable Donna Keim, Circuit Judge Public Defender, Stacy Scott State Attorney, William Cervone
10:45 – 11:00 am	Break
11:00 – 12:00 noon	Clerk of the Court, J.K. Irby
12:00 – 1:00 pm	Human Resources, Equal Opportunity, and Organizational Development & Training, Susannah Causier

#### SESSION III – Reference Materials and Contact Information

<b>Eighth Judicial Circuit (Binder Tab 7)</b> .....	374-3646
Honorable Robert E. Roundtree, Jr., Chief Judge of the Eighth Judicial Circuit	
Paul Silverman, Court Administrator	
<b>Public Defender (Binder Tab 8)</b> .....	338-7370
Stacy Scott, Public Defender	
<b>State Attorney (Binder Tab 9)</b> .....	374-3670
William Cervone, State Attorney	
Darry Lloyd, Deputy Chief Investigator	
<b>Clerk of the Court (Binder Tab 10)</b> .....	374-3636
J. K. Irby, Clerk of the Circuit Court	
Todd Hutchison, Assistant Clerk and Finance Director	
<b>Human Resources Department (Binder Tab 11)</b> .....	374-5219
Organizational Development and Training.....	337-6166
<b>Equal Opportunity Division (Binder Tab 11)</b> .....	374-5275



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#### SESSION IV – Thursday, April 28, 2016

##### LOCATION: Work Release Facility - 3371 N.E. 39th Avenue

(Directions: The Work Release facility is east of Waldo Road (Highway 24) on NW 39th Avenue. Continue past the ACSO Jail on your right. After the high wire fence there will be a paved road with a green sign that says “Alachua County Work Release”. Turn onto the paved road and follow the signs to the Work Release building.)

- You must bring valid photo identification to enter the jail.
- All visitors to the jail must successfully clear the metal detector and may be searched prior to entering the facility.
- Weapons and contraband may not be brought into the jail facility – doing so is a violation of State law and may result in arrest and/or criminal prosecution.
- All personal items and food/beverage must be secured prior to entering the jail.
- Please dress appropriately for the walking tour of the jail, including conservative clothing and walking shoes. The walking portion will take up to 2 ½ hours.
- During the walking tour, there will be very limited or no seating available.

9:00 – 9:10 am	Introduction at Work Release
9:10 – 9:30 am	Paws on Parole Demo, Walk to Jail, & Jail Sign-In
9:30 – 9:45 am	Alachua County Sheriff’s Office - Department of the Jail Major Charles Lee, Jail Director
9:45 – 11:15 am	Walking tour of the Jail
11:15 – 11:30 am	Return to Work Release/Break
11:30 – 1:00 pm	Overview of Court Services Department Peria Duncan & Joe Lipsey

#### SESSION IV – Reference Materials and Contact Information

<b>Alachua County Sheriff’s Office (Binder Tab 12)</b>	367-4000
Department of the Jail	491-4444
<b>Court Services Department (Binder Tab 13)</b>	338-7390
Peria Duncan, Director	338-7390
Lanard Perry, Assistant Director	264-6866
Joe Lipsey, Assistant Director	491-4570



## Alachua County Civic Education Series

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#### SESSION V – Thursday, May 5, 2016

**LOCATION:** Josiah T. Walls Building, 515 N. Main Street

(Directions: Five (5) blocks north of the intersection of Main Street and University Avenue, located on the east side of Main Street.

9:00 - 9:30 am	Property Appraiser's Office, Wendy Sapp
9:30 – 10:30 am	Tax Collector's Office, John Power
10:30 – 10:50 am	Communications & Legislative Affairs, Mark Sexton
10:50 – 11:05 am	Break
11:05 – 11:35 am	Facilities, Charlie R. Jackson
11:35 – 1:00 pm	Supervisor of Elections' Office, Pam Carpenter

#### SESSION V – Reference Materials and Contact Information

<b>Property Appraiser's Office (Binder Tab 14)</b> .....	374-5230
Ed Crapo, Property Appraiser	
<b>Tax Collector's Office (Binder Tab 15)</b> .....	374-5236
John Power, Tax Collector	
<b>Communications &amp; Legislative Affairs Office (Binder Tab 16)</b> .....	374-5204
<b>Facilities Department (Binder Tab 17)</b> .....	491-4606
Regina Bradley, Work Management Coordinator	
<b>Supervisor of Elections Office (Binder Tab 18)</b> .....	374-5252
Pam Carpenter, Supervisor of Elections	
Kim Barton, Outreach Director	



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#### SESSION VI – Thursday, May 12, 2016

**LOCATION:** John Henry Thomas Health Center Auditorium - 224 S.E. 24th St.

(Directions: From downtown Gainesville, head east on E. University Avenue, continue past Waldo Road. At S.E. 24th Street, turn right. The Alachua County Health Department will be approximately ½ mile on your right.

9:00 – 10:00 am	Alachua County Health Department, Paul Myers
10:00 – 10:20 am	Community Support Services Introduction, Claudia Tuck
10:20 – 11:00 am	Community Support Services – Display Tables
11:00 – 11:15 am	Break
11:15 – 1:00 pm	Environmental Protection, J. Chris Bird

#### SESSION VI – Reference Materials and Contact Information

<b>Community Support Services Department (Binder Tab 19)</b>	264-6700
Claudia Tuck, Director.....	264-6700
Tom Tonkavich, Assistant Director .....	264-6700
Candie Nixon, Assistant Director .....	264-6700
Lee Roberts, CAPP .....	264-6707
Marie Small, Community Stabilization Program.....	264-6745
Alexandra Martinez, Crisis Center .....	264-6789
Samantha Fleming, Foster Grandparent Program .....	264-6730
Gene Tysowsky, Social Services .....	264-6750
Kim Smith, Veterans Services .....	264-6740
Laura Kalt, Victim Services & Rape Crisis Center .....	264-6760
 <b>Alachua County Health Department (Binder Tab 20)</b>	 334-7900
Paul Myers, Administrator	
Anthony Dennis, Environmental Health Director	
 <b>Environmental Protection Department (Binder Tab 21)</b>	 264-6800
Chris Bird, Director	264-6800
Vacant, Pollution Prevention .....	264-6805
Ramesh Buch, Land Conservation .....	264-6804
Stephen Hofstetter, Natural Resources .....	264-6811
Gus Olmos, Water Resources & Hazardous Materials.....	264-6806





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#### SESSION VII – Thursday, May 19, 2016

##### **LOCATION:** Freedom Center at Veterans Memorial Park - 7340 SW 41st Place

(Directions: The Freedom Center is located in Veterans Memorial Park on the northeast corner of Tower Road and 41st Place. Turn east onto SW 41st Place, then turn left into the Freedom Center parking lot.)

9:00 – 10:00 am	School Board of Alachua County, Jackie Johnson
10:00 – 10:20 am	Tourist Development, John Pricher
10:20 – 10:40 am	Economic Development, Edgar Campa-Palafox
10:40 – 11:00 am	Information & Telecommunication Services, Chris Nielsen
11:00 – 11:15 am	Break
11:15 – 1:00 pm	Growth Management, Gerald Brewington

#### SESSION VII – Reference Materials and Contact Information

<b>School Board of Alachua County (Binder Tab 22)</b> .....	955-7300
Jackie Johnson, Communications and Community Initiatives Director	
<b>Tourist Development Office (Binder Tab 23)</b> .....	374-5260
John Pricher, Director	
<b>Economic Development Office (Binder Tab 24)</b> .....	264-6908
Edgar Campa-Palafox, Coordinator	
<b>Information &amp; Telecommunication Services (Binder Tab 25)</b> .....	338-7300
<b>Growth Management Department (Binder Tab 26)</b> .....	374-5249
Steven Lachnicht, Director	
Gerald Brewington, Senior Planner	



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#### SESSION VIII – Thursday, May 26, 2016

##### **LOCATION:** Public Works ‘Ready Room’ - 5620 N.W. 120th Lane

(Directions: Go 5 miles north of Hwy. Patrol Station on U.S. 441 to County Road 25A. Turn right onto County Road 25A and take an immediate right onto Culpepper Way. Turn right into parking lot. Class will begin in the “Ready Room” building across the street from the visitor parking lot.)

- Wear closed-toe walking shoes & long pants for the tour.
- Wear comfortable outdoor clothing.
- A large portion of this session will involve walking and standing outside.

#### **Chartered Bus Tour – Begins at 8:15a.m. – Estimated to end at 3:00p.m.**

Public Works Compound, Construction Equipment, Fleet Services

Animal Services

Leveda Brown Environmental Park, Trash Transfer Station, & Household Hazardous Waste

Chestnut Park/Lunch

Parks & Fairgrounds Tour

Road Construction

IFAS/Ag Extension Office

#### SESSION VIII – Reference Materials and Contact Information

<b>Public Works – Hague Compound (Binder Tab 27)</b> .....	374-5245
Gerald Bailey, Fleet Manager.....	374-5245 x1259
Michael Fay, Development Program Manager .....	374-5245 x1218
Ruth Findley, Contracts & Design Manager .....	374-5245 x1313
Ron Kaylor, Road & Bridge Superintendent .....	374-5245 x1216
<b>Animal Services (Binder Tab 28)</b> .....	264-6870
Vernon Sawyer, Director .....	264-6890
Gwendolyn Jones, Administrative Coordinator .....	264-6870 x2568
Lin Santerfeit, Field Operations Supervisor .....	264-6870 x2784
Jane Grantman, Shelter Operations Supervisor .....	264-6870 x2563
<b>Solid Waste &amp; Resource Recovery (Binder Tab 29)</b> .....	338-3233
Sally Palmi, Solid Waste & Resource Recovery Dir. ....	374-5245 x1282
Ron Bishop, Solid Waste Engineer .....	374-5245 x1279
David Wood, Acting Transfer Station Manager.....	334-0172
Charlie Hobson, Materials Recovery Facility Manager.....	548-1341
Patrick Irby, Waste Alternatives Manager.....	374-5245 x1285
Kurt Seaburg, AC EPD, Hazardous Waste Coordinator.....	334-0440
<b>Parks - Vernest LeGree, Parks Superintendent (Binder Tab 30)</b> .....	374-5245 x1247
<b>IFAS/Ag Extension - Cindy Sanders, Director (Binder Tab 31)</b> .....	955-2402